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## BIB DATA SHEET

CONFIRMATION NO. 5406

<b>SERIAL NUMBER</b> 10/803,438	<b>FILING or 371(c) DATE</b> 03/18/2004 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1795	<b>ATTORNEY DOCKET NO.</b> DCL2024/M5106		
<b>APPLICANTS</b> Stuart M. Davis, Norfolk, MA; Jonathan M. Boulton, North Attleboro, MA; George Cintra, Holliston, MA; Leslie Pinnell, Framingham, MA; Charles E. O'Brien, Revere, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/01/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOHN S MAPLES/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 77	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> MR. BARRY D. JOSEPHS ATTORNEY AT LAW 19 NORTH STREET SALEM, MA 01970 UNITED STATES						
<b>TITLE</b> Wafer alkaline cell						
<b>FILING FEE RECEIVED</b> 1882	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		